

## Week 24: New Words

**Day One:** New word: stone

- λίθος, ὀ
- Pronounced like this: li (short i as in rid) – thos (short o as in top)
- This is a second declension noun. See chart 7 below for the endings.

**Day Two:** New word: I remain, dwell

- μένω
- Pronounced like this: me – (like the mi in minnow) – no (long o)
- This is a regular verb.

**Day Three:** New word: lord

- κύριος, ὀ
- Pronounced like this: ku (as in cool) – ri (short i as in rid) – os (as in loss)
- This is a second declension noun. See chart 7 below for the endings.

**Day Four:** New word: truth

- ἀλήθεια, ἡ
- Pronounced like this: a (short a) – lay – thi (long i as in eye) – a (short a)
- This is a first declension noun. Since first declension endings are irregular, I will parse it here:

Case	Singular	Plural
N	ἀλήθεια	ἀλήθειαι
G/A	ἀλήθείας	ἀλήθειων
D/L/I	ἀληθείᾳ	ἀληθείαις
A	ἀλήθειαν	ἀληθείας

**Day Five:** New word: down, upon, against; along, throughout, according to

- κατὰ
- Pronounced like this: ka (short a) – ta (short a)
- When the following word is in the genitive case:
  - down, upon, against
- When the following word is in the accusative case:
  - along, throughout, according to

**Day Six:** Weekly Exercises

1. Κατά Ἰησοῦν ἀγάπη ἐστὶν ἀπο Θεοῦ.
2. Ὁ προφήτης μένει εἰς τὴν βασιλείαν ἀνδρός θέλει δέ εἶναι εἰς τὴν βασιλείαν Θεοῦ.
  - εἶναι is the infinitive form of εἶμι. See chart #2 below
3. Φέρουσι τὸν λίθον εἰς τὸν ἱερόν καὶ φέρομεν τὸν λίθον ἐκ τοῦ ἱεροῦ.
4. Ἀληθεία καὶ ἐλπίς καὶ χάρις εἰσὶν ἐν τοῖς λόγοις τοῦ ἀδελφοῦ.
5. Ὁ προφήτης σὺν τῷ μαθητῇ λεγούσι κατὰ τοῦ κοσμοῦ.
6. Ἡ ἀγάπη πρὸς θυγατρός μένει σὺν μητρί.
7. Νύξ δέ καὶ ἡμέρα ἔχεις ἐλπίδα ἐν Ἰησοῦ.
8. Βλέπεις τὸν ἄρτον;
  - Note, this ends with a question mark.
9. Διὰ τὸν λόγον προφήτης, ὁ πατήρ γινώσκει Χριστόν.
10. Θεός λέγει ὅτι εἶμι.

### **Answers**

1. According to Jesus, love is from God.
2. The prophet remains/dwells in the kingdom of men, but he wishes to be in the kingdom of God.
3. They bear/bring the stone into the temple and we bear the stone out of the temple.
4. Truth and hope and grace are in the words of the brother.
5. The prophet together with the disciple speak against the world.
6. The love for a daughter remains with a mother.
7. But night and day you have hope (or confidence) in Jesus.
8. Do you see the bread?
9. Because of the word of a prophet, the father knows Christ.
10. God says, "I am."

### **What you have learned so far**

#### 1. Present Active Indicative endings

PIA	singular	plural
first person	ἔχω I have I am having	ἔχομεν we have we are having
second person	ἔχεις you (singular) have you are having	ἔχετε you (plural) have you are having
third person	ἔχει	ἔχουσι(ν)

	he/she/it has he/she/it is having	they have they are having
	<b>infinitive =&gt;</b>	<b>ἔχειν</b> to have

## 2. Present active indicative of εἶμι.

PIA	singular	plural
first person	<b>εἶμι</b> I am	<b>ἐσμέν</b> we are
second person	<b>εἶ</b> you (singular) are	<b>ἐστέ</b> you (plural) are
third person	<b>ἐστί(ν)</b> he/she/it is	<b>εἰσί(ν)</b> they are
	<b>infinitive =&gt;</b>	<b>εἶναι</b> to be

## 3. Masculine definite article: The endings of nouns will be similar

Case	Singular	Plural	Translation
Nominative	<b>ὁ</b>	<b>οἱ</b>	the
Genitive/Ablative	<b>τοῦ</b>	<b>τῶν</b>	of/from the
Dative/Locative/Instrumental	<b>τῷ</b>	<b>τοῖς</b>	to/in/with the
Accusative	<b>τόν</b>	<b>τούς</b>	the

## 4. Neuter definite article: The endings of nouns will be similar

Case	Singular	Plural	Translation
Nominative N	<b>τό</b>	<b>τά</b>	the
Genitive/Ablative G/A	<b>τοῦ</b> (same as masculine)	<b>τῶν</b> (same as masculine)	of/from the
Dative/Locative/Instrumental D/L/I	<b>τῷ</b> (same as masculine)	<b>τοῖς</b> (same as masculine)	to/in/with the
Accusative A	<b>τό</b> (same as nominative)	<b>τά</b> (same as nominative)	the

## 5. Feminine definite article: the endings of nouns will be similar.

Case	Singular	Plural	Translation
Nominative N	<b>ἡ</b>	<b>αἱ</b>	the

Genitive/Ablative G/A	τῆς	τῶν	of/from the
Dative/Locative/Instrumental D/L/I	τῇ	ταῖς	to/in/with the
Accusative A	τήν	τάς	the

6. First Declension endings: Feminine

Case	Singular	Translation	Plural	Translation
N	ἀγάπη	love	ἀγάπαι	loves
G/A	ἀγάπης	of/from love	ἀγάπηων	of/from loves
D/L/I	ἀγάπῃ	to/in/with love	ἀγάπαις	to/in/with loves
A	ἀγάπην	love	ἀγάπας	loves

7. Second Declension Endings: Masculine

Case	Singular	Plural
N	ἄνθρωπος	ἄνθρωποι (same ending as the definite article)
G/A	ἄνθρώπου	ἄνθρώπων (same ending as the definite article)
D/L/I	ἄνθρώπῳ	ἄνθρώποις (same ending as the definite article)
A	ἄνθρωπον	ἄνθρώπους (same ending as the definite article)

8. Second Declension Endings: Neuter

Case	Singular	Plural
N	ἱερόν	ἱερά
G/A	ἱεροῦ	ἱερῶν
D/L/I	ἱερῷ	ἱεροῖς
A	ἱερόν	ἱερά

9. Third Declension Endings:

Masculine and Feminine	Singular	Plural
N	-ς	-ες
G/A	-ος	-ων
D/L/I	-ι	-σι(ν)
Ac	-ν or -α	-ας
Vocative (command) Example: "Father, love your children." "Father" is vocative because it is a command	none or same or similar as nom.	none or same or similar as nom.

Neuter	Singular	Plural
N	none	-α
G/A	-ος	-ων
D/L/I	-ι	-σι(ν)
Ac	none	-α
Vocative	none or same or similar as nom.	none or same or similar as nom.

### Vocabulary

ἀγάπη, ἡ love

ἀδελφός, ὁ brother

ἄγγελος, ὁ messenger, angel

ἀκούω I hear

ἀλήθεια, ἡ truth

ἄνθρωπος, ὁ man, male, husband

ἄνθρωπος, ὁ man/human/person/human being

ἀπο (ablative) from, away from

ἄρτος, ὁ bread, loaf

βασιλεία, ἡ kingdom

βλέπω I see

γινώσκω I know

γλῶσσα, ἡ tongue

γράφω I write

γυνή, γυναικός, ἡ woman, wife

δέ but, and, now

διά (genitive) through, by  
(accusative) because of

διδάσκω I teach

δοῦλος, ὁ servant/slave

δῶρον, τό gift

εἰμί I am

εἰς (accusative) into, in, to

ἐκ (genitive/ablative) out of

ἐκκλησία, ἡ church, assembly

ἐλπίς, ἐλπίδος, ἡ hope, expectation, confidence

ἐν (dative/locative/instrumental) in, at, on, with

εὕρισκω I find

ἔχω I have

ἢ or

ἡμέρα, ἡ day

θέλω I wish, will

θεός, ὁ God

θυγάτηρ, θυγατρός, ἡ daughter

ἱερόν, τό temple

Ἰησοῦς Jesus

ἰχθύς, ὁ fish

καί and, also, even

- καί... καί... both... and...

καρπός, ὁ fruit

κατά (genitive) down, upon, against

(accusative) along, throughout, according to

κρίνω I judge  
κύριος, ὁ lord  
λαμβάνω I take, receive  
λέγω I say or I speak  
λίθος, ὁ stone  
λόγος, ὁ word  
μαθητής, ὁ disciple  
μένω I remain, dwell, live  
μήτηρ, μητρός, ἡ mother  
νόμος, ὁ law  
νύξ, νυκτός, ἡ night  
οἶκος, ὁ house, household  
ὅτι because, that; beginning of a quote  
ὄχλος, ὁ crowd  
οὐ, οὐκ, οὐχ not before a consonant, before smooth breathing, before rough breathing  
παραβολή, ἡ parable  
πατήρ, ὁ father  
πέμπω I send  
πρός (g/a) for, for the sake of  
(d/l/i) at, on, near  
(acc) toward, with, at  
προφήτης, ὁ prophet  
σύν (d/l/i) with, together with  
σωτήρ, ὁ savior  
τέκνον, τό child  
υἱός, ὁ son  
φέρω I bring, bear  
χάρις, χάριτος, ἡ grace, favor, kindness  
Χριστός, ὁ Christ

